

# KIRLOSKAR INSTITUTE OF ADVANCED MANAGEMENT STUDIES



Enriching Lives

## APPLICATION FOR FACULTY POSITION AT KIAMS

PHOTO

- Note: 1. Please forward this application as soft copy to [info@kiams.ac.in](mailto:info@kiams.ac.in)  
2. Mention 'Teaching Area' in subject line of the email

1. \_\_\_\_\_  
FIRST NAME                      MIDDLE NAME                      SURNAME (IN BLOCK LETTERS)

2. Present Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ Pin Code: \_\_\_\_\_

Tele: Area Code \_\_\_\_\_ (O) \_\_\_\_\_ (R) \_\_\_\_\_

Email Address: \_\_\_\_\_

3. Permanent Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ Pin Code: \_\_\_\_\_

4. Male / Female

5. Marital Status : Single / Married

6. Age:

7. Date of Birth \_\_\_\_\_

8. Position Applied for \_\_\_\_\_

9. Area: HR  Finance  Marketing  Operations  Systems

Any other (Please specify \_\_\_\_\_)

10. Family Background

	<b>Name</b>	<b>Age</b>	<b>Occupation &amp; Address</b>
Wife			
Children			
Brothers			
Sisters			

11. Languages known

Speak / Read / Write

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

12. Educational Background

		Year of Passing	Name of the Institution	% / Grade
(a)	Graduation:			
(b)	Post Graduation / Masters Degree:			
(c)	P.hD			
(d)	Diploma:			
(e)	Technical Qualification			
(f)				

13. Sports & Games

a) Indoor \_\_\_\_\_

b) Out door \_\_\_\_\_

14. Hobbies \_\_\_\_\_

15. Research Papers : (Please list only those relevant to your subject area)

16. Employment Record (Starting with current job)

<b>Name of the Company</b>	<b>From</b>	<b>To</b>	<b>Designation</b>	<b>Cost to the Company</b>

17. Expected Salary \_\_\_\_\_ CTC p.a. (Please state amount in Rupees. Do not write statements like "As per Institute Policy", "As per UGC scale", etc. )

18. If selected, notice period in current employment: \_\_\_\_\_

19. Reference of two persons with address & Tele Nos.

a) \_\_\_\_\_ b) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. Specific Subject in which instructions would be imparted. (Please go through our curriculum- structure)

a) \_\_\_\_\_  
b) \_\_\_\_\_  
c) \_\_\_\_\_

21. Any new subject you can Offer

a) \_\_\_\_\_  
b) \_\_\_\_\_

Signature \_\_\_\_\_

Date: \_\_\_\_\_

Name \_\_\_\_\_